

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Sl. No. 3287, Dated: 21-05-2012, Rs. 100/-

Sold to: G. Ravi, S/o. Yellaiah

R/o. Gavicherla

For whom: Self

THAKKALLAPALLI LAYAL
LICENCED STAMP VENDOR
AR 389939
L.No: 21-11-93/2003
R.L.No: 21-11-01/2012
Mayuri Complex, Beside Andhra Bank,
Nakkalagutta, Balasamudram, Hanamkonda
Warangal Dist.-506 001. Cell: 9849556056

FORM-26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before The Returning Officer for election to **Member of Legislative Assembly, from Parkal -104, constituency.**

I, **GALLI RAVI, S/o. YELLAIAH**, Aged about 27 years, Resident of H.No. 5-54, Gavicherla Village, Sangem Mandal, Warangal Dist., candidate at the above election, do hereby solemnly affirm/state on oath as under:

1. I am not accused of any offence(s), punishable with imprisonment for two years or more in a pending cases(s) in which a charges (s) has /have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- | | |
|---|-----------------------|
| i. Case/First Information reports Nos. | Not Applicable |
| ii. Police Stations: NIL , District: NIL . | Not Applicable |
| iii. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: | Not Applicable |
| iv. Courts in which framed the charge(s) | Not Applicable |
| v. Date(s) on which the charge(s) : | Not Applicable |
| vi. Whether all or any of the proceeding(s) have been stayed by any court(s) of competent Jurisdiction: | Not Applicable |

(Contd.....2)



2. I have been/have not been convicted of an offence(s) [other than any offence) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- i. Case/First information reports Nos. Not Applicable
- ii. Count(s) which punished: Not Applicable
- iii. Police Station(s) **NIL**, District **NIL**, State Not Applicable
- iv. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: Not Applicable
- v. Date(s) on which the sentence(s) was/were pronounced : Not Applicable
- vi. Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction: Not Applicable

Place: Hanamkonda, Dated: 21-05-2012

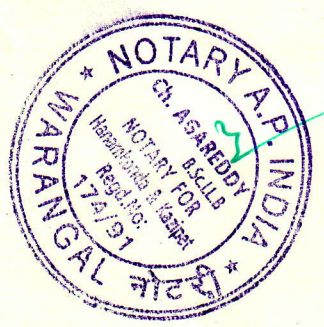
Gai
SIGNATURE OF DEPONENT

Verification:

I, the above named deponent do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

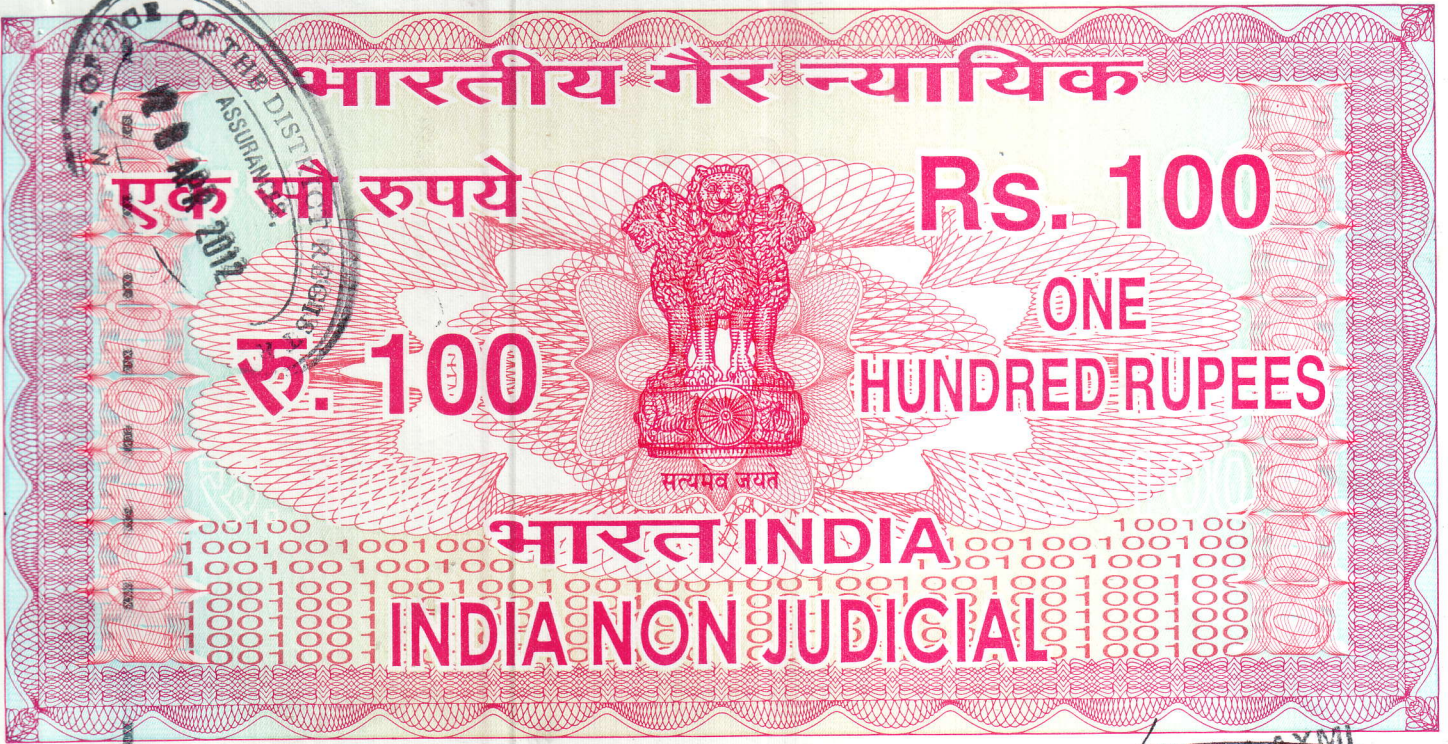
Verified at Hanamkonda on this 21st day of May, 2012.

Gai
SIGNATURE OF DEPONENT



Ch. Agareddy
Ch. AGA REDDY,
B.Sc.,LL.B
Advocate Notary
FOR HANAMKONDA & KAZIPET,
WARANGAL DIST. A.P. INDIA

Solemnly affirmed and Signed before me
on this.....21.....day of.....May.....2012
at warangal My Renewal valid upto 13-3-2015



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
 Sl. No. 32288, Dated: 21-05-2012, Rs. 100/-
 Sold to: G. Ravi, S/o. Yellaiah
 R/o. Gavicherla,
 For whom: Self

THAKKALLAPALLI LAXMI
 LICENCED STAMPER
 AR 389940
 L.No: 21-11-93/2003
 R.L.No: 21-11-01/2012
 Mayuri Complex, Beside Andhra Bank,
 Nakkalagutta, Balasamudram, Hanamkonda
 Warangal-Dist., 506 001. Cell: 9849556056

ANNEXURE-I
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER
 For election to Member of Legislative Assembly
 From PARKAL – 104 Constituency.

I, **GALLI RAVI, S/o. YELLAIAH**, Aged about 27 years, Resident of H.No. 5-54, Gavicherla Village, Sangem Mandal, Warangal Dist., candidate at the above election do hereby solemnly affirm/state on oath as under:

1. I am candidate set up by **Independent**, am contesting as an independent Candidate.
2. Details of PAN Status of filling of Income tax return:

| Sl. No. | Names | Permanent Account Number (PAN) | The financial year for which the last Income-tax return has been filed | Total income Shown in income Tax Return (In Rupees) |
|---------|-------------------------|--------------------------------|--|---|
| 1. | Self | BASPG8694M | Nil | Nil |
| 2. | Spouse (wife) | Nil | Nil | Nil |
| 3. | Dependent. 1 (Daughter) | Nil | Nil | Nil |
| 4. | Dependent. 2 (Daughter) | Nil | Nil | Nil |
| 5. | Dependent. 3 (Mother) | Nil | Nil | Nil |

(Contd.....2)



(2)

3. The following case(s) are pending against me in which cognizance has been taken by the court:
(a) The details of cases where the court has taken cognizance, Section of the Act and description of the offence of the offence for which cognizance taken:

Not Applicable

- (b) Name of The Court, Case No. and Date of order taken cognizance:

Not Applicable

- (c) Details of Appeal (s)/ Application(s) for revision, etc., of any, filed against above orders

Not Applicable

- (4) Cases in which I have been convicted by a court of law (other those referred to in Form 26):

| | | |
|-----|---|-----|
| (a) | The details of cases, Sections of the Act and description of the offence for which convicted: | Nil |
| (b) | Name of the court(s), case No. and Date(s) of order(s): | Nil |
| (c) | Punishment imposed: | Nil |

- (5) That I give herein below the details of the assets (immovable, movable, etc.,) of myself, my spouse and all dependents:

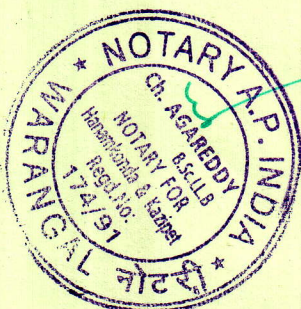
A. Details of Movable Assets.

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Share/Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment

| Sl. No. | Description | Self | Spouse(s) Name(s) | Dependent-1 name | Dependent-2 Name | Dependent-3 etc, name |
|---------|---|--------------|-------------------|------------------|------------------|-----------------------|
| (i) | Cash hand | Rs. 20,000/- | Nil | Nil | Nil | Nil |
| (ii) | Details of Deposits in Banks accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts) Deposits with Financial Institutions, Non banking Financial Companies and Cooperative societies and the amount in each such deposit | NIL | NIL | NIL | NIL | NIL |

(Contd.....3)



| | | | | | | |
|--------|---|-----|-----|-----|-----|-----|
| (iii) | Details of investment in Bonds, Debentures/ Shares and units in Companies/ Mutual Funds and others and the amount | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in Post office or insurance Company and the amount | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/ advance given to any person or entity including firm, Company, Trust etc., and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/ships (details of Make Registration No. etc., Year of Purchase and amount) | NIL | NIL | NIL | NIL | NIL |
| (vii) | Jewelry bullion and valuable thing (give details of weight and value) | NIL | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of Claims/interest | Nil | Nil | Nil | Nil | Nil |
| (ix) | Gross Total Value | | | | | |

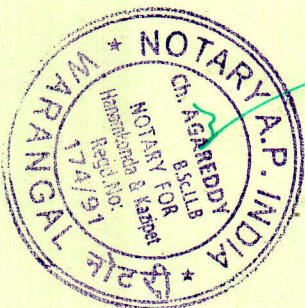
B. Details of Immovable Assets:

(Note: 1. properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.

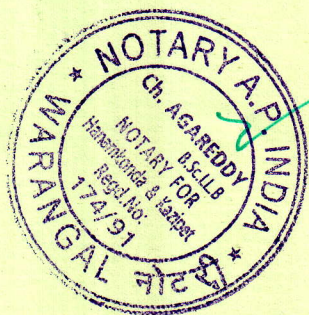
| Sl. No. | Description | Self | Spouse(s) Name(s) | Dependent-1 name | Dependent-2 Name | Dependent-3 etc, name |
|---------|---|------|-------------------|------------------|------------------|-----------------------|
| (i) | Agricultural Land Location(s) Survey Number(s) | NIL | Nil | Nil | Nil | Nil |
| | Area (Total measurement in acres) | NIL | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | NIL | Nil | Nil | Nil | Nil |

(Contd.....4)



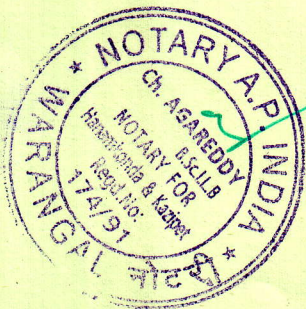
| | | | | | | |
|-------|---|-----|-----|-----|-----|-----|
| | Date of purchase in case of self acquired property | NIL | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate Current market value | NIL | Nil | Nil | Nil | Nil |
| (ii) | <u>Non-Agricultural Land</u> Location(s) Survey Number(s) | Nil | Nil | Nil | Nil | Nil |
| | Area (Total Measurements in Acres) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case purchase) at the time of purchase. | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| (iii) | <u>Commercial Buildings</u> (including apartments) -Location (s) Survey number(s) | Nil | Nil | Nil | Nil | Nil |
| | Built-up area (Total measurement in Sq. fts) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | Nil | Nil | Nil | Nil | Nil |

(Contd.....5)



| | | | | | | |
|------|---|-----|-----|-----|-----|-----|
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the property by way of development construction etc., | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings (including apartments) -Location (s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL |
| | area (Total measurement in Sq. fts) | NIL | NIL | NIL | NIL | NIL |
| | Built Up Area (Total measurement in Sq. fts.) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the property by way of development construction etc., | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | NIL | NIL | NIL | NIL |
| (v) | Others (Such as interest in property) | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of Current Market Value of (i) to (v) above | NIL | NIL | NIL | NIL | NIL |

(Contd.....6)



(6)

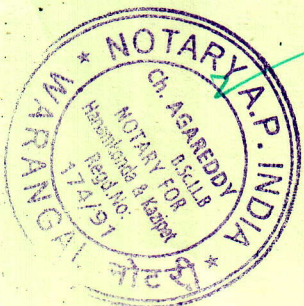
(3) I give herein below the details of my liabilities/dues to Public Financial Institutions and Government:
(Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item)

| Sl. No. | Description | Self | Spouse(s) Name(s) | Dependent-1 name | Dependent-2 Name | Dependent-3 etc, name |
|---------|--|------|-------------------|------------------|------------------|-----------------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of Loan | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any individuals/entity other than mentioned in (i) above Name(s) Amount outstanding Nature of loan | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | NIL | NIL | NIL | NIL | NIL |
| (ii) | Government of liabilities: Dues to department dealing with Government accommodation | NIL | NIL | NIL | NIL | NIL |
| | Dues to departments dealing with supply of water | NIL | NIL | NIL | NIL | NIL |
| | Dues to departments dealing with supply of electricity | NIL | NIL | NIL | NIL | NIL |
| | Dues to departments dealing with supply of telephones/ mobiles | NIL | NIL | NIL | NIL | NIL |
| | Dues to departments dealing with Government transport (including air crafts and helicopters) | NIL | NIL | NIL | NIL | NIL |
| | Income Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Wealth Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Service Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Municipal/Property Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Sales Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Any other dues | NIL | NIL | NIL | NIL | NIL |
| (iii) | Grand total of all Govt. dues | NIL | NIL | NIL | NIL | NIL |

(4) Details of profession or occupation:

- a. Self : Labour (hamali)
b. Spouse : Household

(Contd....7)



(7)

(5) My educational qualification are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)**1. 10th Standard (Open) in the year 2012 at Z.P.S.S., Gavicherla****(6) Abstract of the details given in (1) to (8) above.**

| | | | | | | |
|----|--|---|--------------------------|-------------------------|-------------------------|------------------------------|
| 1. | Name of the Candidate | Galli Ravi | | | | |
| 2. | Full postal address | # 5-54, Gavicherla (V), Sangem (M), Warangal Dist., | | | | |
| 3. | Number and name of the constituency and state | Parkal -104 | | | | |
| 4. | Name of the Political party which set up the candidate (otherwise write 'Independent'). | Independent | | | | |
| 5. | (a) Number of cases in which conviction order Passed (other than those referred to in Form 26) | Nil | | | | |
| | (b) Total number of Pending cases where the court(s) have taken cognizance. | Nil | | | | |
| 6. | PAN of | Year for which last Income Tax Return Filed | | Total Income shown | | |
| | (a) Candidate | Nil | | Nil | | |
| | (b) Spouse | Nil | | Nil | | |
| | (c) Dependents | Nil | | Nil | | |
| 7. | Details of Assets and liabilities in rupees | As mentioned above | | | | |
| | <i>Description</i> | <i>Self</i> | <i>Spouse(s) Name(s)</i> | <i>Dependent-1 name</i> | <i>Dependent-2 Name</i> | <i>Dependent-3 etc, name</i> |
| A. | Moveable Asset (Total Value) | Nil | Nil | Nil | Nil | Nil |
| B. | Immovable Asset | Nil | | | | |
| | (i) Purchase Price and Development Cost of Immovable property (Total value) | Nil | Nil | Nil | Nil | Nil |
| | (ii) Approximate Current Market Price of Asset (Total value) | Nil | Nil | Nil | Nil | Nil |
| 8. | Liabilities | Nil | | | | |
| | (i) Government dues (Total) | Nil | Nil | Nil | Nil | Nil |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | Nil | Nil | Nil |
| 9. | Highest educational qualification : as mentioned above | | | | | |

Galli
DEPONENT

Verification:

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 5 & 6 above.

Verified at Hanamkonda on this 21st day of May, 2012.



Galli
DEPONENT